

THE FIRST BOOKE OF AYRES. OR

LITTLE SHORT SONGS, TO SING AND PLAY TO THE LVTE,

WITH THE BASE

NEWLY PYBLISHED

BY

THO MAS MORLEY

Bachiler of Musicke, and one of
the Gent of her Maiesties Royall

CHAPPEL



Imprinted at London in litle S. Helen's by VV illiam Barley, the assigne of Thomas Morley, and are to be fold at his house in Gracious streets. 1600.

TO THE WORTHIE AND VERTVOVS
LOVER OF MYSICKE, RALPH
BOSVILE ESQVIRE.

STREETS PROBLEMS

THE WOLL IN STABLE

Starbillary Almiele, and one of

the Gentlet beautiful to the grift

Ir, the love which you do beare to my qualitie, proceedeth (no doubt) of an excellent knowledge you have therein.

(For vncouth whish saith venerable Chaucer:) But that which (among so many professors thereof) you beare to my selfe in particular, must simply slowe from the bountie of a generous spirit, there being no other meanes in me to

deferue the same, but onely desire. In recompence therefore of my private favours, I thought it the part of an honest minde, to make some one publique testimonie and acknowledgement thereof. And that, by consecrating onto your protestion these few light Ayres for the Lute voice and Viols onely. Which as they were made this vacation time, you may velikewise at your vacant howers. But see the folly of me, who whilst I look for a Patrone, have lighted on a judge. This must be the comfort that, as they must endure the censure of your judicious eare: so shall they bee sure of the protestion of your good word. And herewith once more I humbly commend them and me to your good opinion.

Atyour devotion now and ever.

THO, MORLEY.



TO THE READER. .

Et it not feeme straunge (courteous Reader) that I thus farre presume to take vpon me, in publishing this volume of Lute Ayres, being no prosessor thereof, but like a blind man groping for my way, have adeagh happened vpon a method; which when I found, my hearr burning love to mysteinds would not consern I might conceale. Two causes mound me hecreunted, the first to satisfic the world of my no Idle howers (though both Gods wistation in ficknesse, and troubles in the world, by suce in Law have kept being effected, I will commend to indifferent and no partiall indges, If Monus doe cuer carpe, let him doe it with indgement least my booke in filence flour his little indgement. If he would faine scoffe, ver feareth to doe it through his wirs defect, let him shew indgement in his tongues re-

fcoffe, yet feareth to doe ir through his wirs defect, lethim thew indgement in his tongues refroite, yet rearem to doe ar mrough mis wirs derect, let min mew magement in his tongues re-firaint, in the allowance of that which I doubt not, but more indiciall eates shall applaude. Too many there are, who are fillily indewde with an humour of reprehension and those are they that cuer want true knowledge of apprehension. I know that scientia non labet immicum preter ignoranton: but I shall not seare their barking questes. This booke exspects the fauourable consure of the equifice indiciall cares, feorning the wel-come of any Mydas, if therefore the more worthiere-ceine it into their fanour, it is as much as ener I willied, or can expect. In lue whereof, I shall

by this encouragement promife and produce fundrie fruites of this kind, which vericalized I will commend vite you. In the meane time I commend and commit both this and my felfe, to your energood opinion. And fallute you with a

hartie, Adien.

Yoursin all lone.

THO, MORIET.



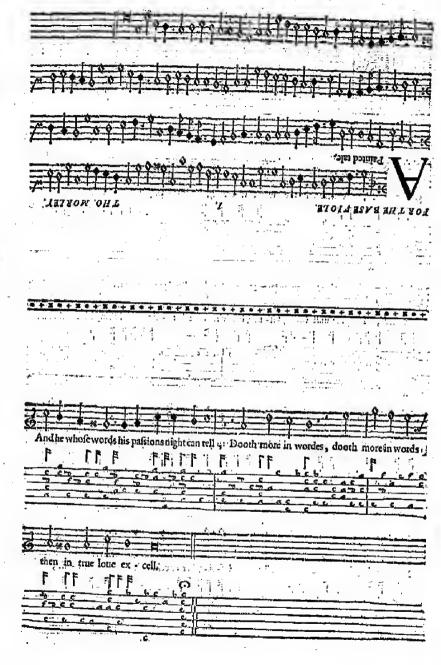
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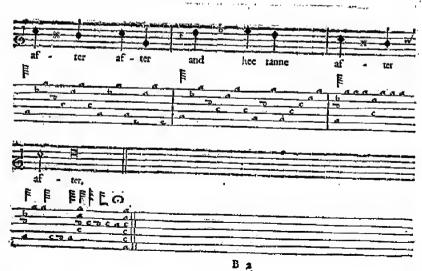




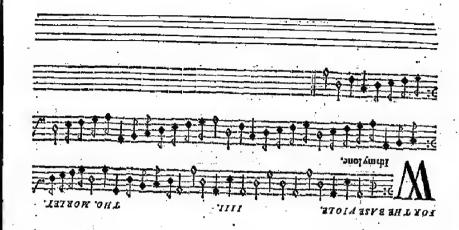












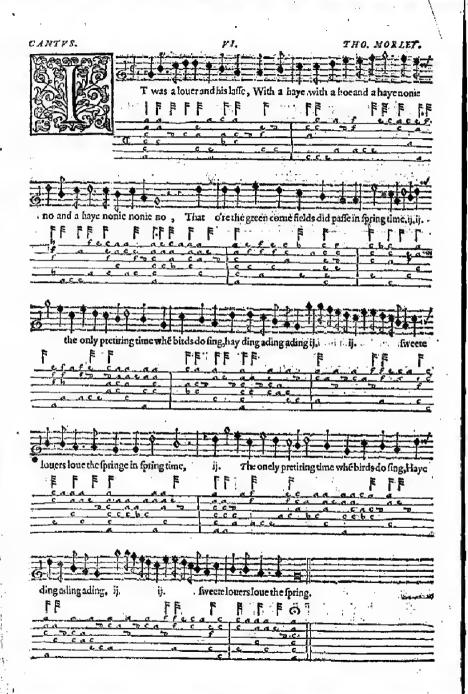
- z Where the truth once was and is not, Shadowes are but vanities, Shewing want that helpe they cannot, Signes not flaues of miferies, Painted meate no hunger feedes, Dyinglife each death exceedes.
- Morallife is tedious,
 Morallife is tedious,
 Death it is to line without thee,
 Death of all most odious,
 Turne againe and take me with thee,
 Let me die, or line thou in me,



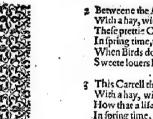
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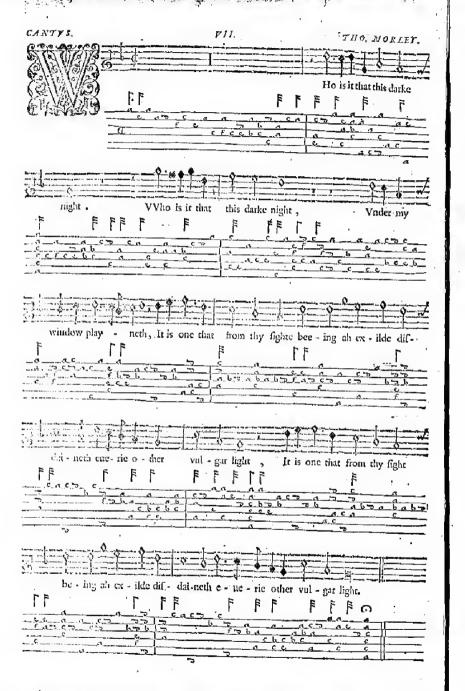
The same of the sa







- 2 Betweene the Akers of the rie,
 With a hay, with a ho and a hay nonie no.
 These prettie Countrie sooles would lie,
 In spring time, the onely prettie ring time,
 When Birds doe sing, hay ding a ding a ding,
 Sweete louers lone the spring.
- 3 This Carrell they began that houre,
 With a hay, with a ho and a hay nonic no.
 How that a life was but a flower,
 In fpring time, the onely prentering time,
 When Birds doefing, hay ding a ding a ding,
 S vectelouers love the fpring.
- 4 Then prettie louers take the time,
 With a hay, with a ho and a hay nonieno.
 For loue is crowned with the prime,
 In spring time, the onely prettiering time,
 When Birds doefing, hay ding a ding a ding,
 Sweete louers loue the spring.

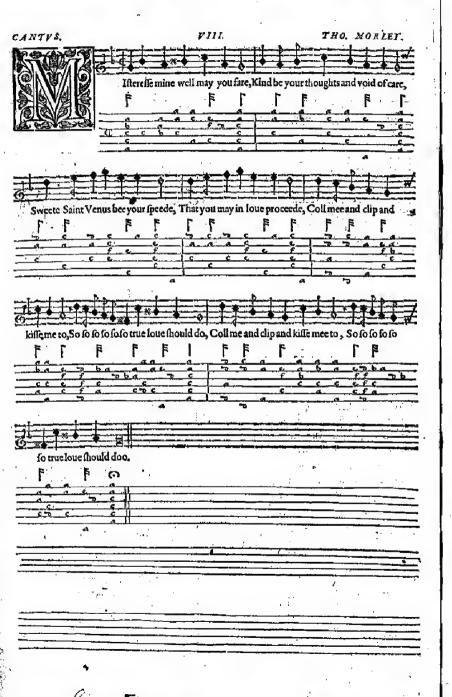


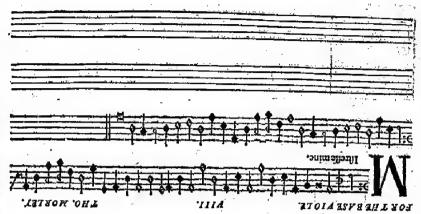


- 2 Why also and are you he, Be not those fond fancies chaunged, Deare when you find change in me, Though it om me you be estranged, Let my change to ruine he.
- 3 Well in absence this will die, Leaue to see, and seaue to wonder, Absence sure will helpe is I, Can learne how my selfe to sunder, From what in my heart doth lie.
- 4 But time will these thoughts remone,
 Time doth worke what no man knoweth;
 Time doth as the subject proue.
 With time still the affection groweth,
 In the saithful turde Doue.
- 5 What if you new beauties fee, Will not they filter new affection, I will thinke they pictures bee: Image like of Saints perfection, Poorely counterfeiting thee.

- 6 But the reasons purest light,
 Bids you sease such minds to nourish,
 Deare doe reason no such spire,
 Neuer doth thy beautic flourish,
 More then in my reasons sight,
- 7 But the wrongs love beares will make, Love atlength feate yndertaking. No the more fooles it doe flake, In a ground of fo firme making, Deeper full they diffue the flake,
- 8 Peace I thinke that fome give care, Come no more leaft I get anger, Bliffe I will my bliffe forbeare, Fearing I weete you to endaunger, But my foule shall harber there,
- 9 Well begon, begon I fay, Leaft that Argues eyes perceineyou, O vaintheft fortunes fivey, Which can make meeting to leaue, And from Loutes to runne away.

2







- 2 This faire morning Suonie bright,
 That gives life to loves delight:
 Eucric hart with heate inflames,
 And nur cold affection blames,
 Coll me and clip and kiffe me to,
 So to to to to true love thould do.
- In these woods are none but birds, They can speake but silent words: They are prettle harmelesse things, They will shade vs with their wings. Coll me and clip and kiffe me to, So so so so true inue should do.
- 4 Neuer friue nor make no noyes, Tis for foolish girles and boyes, Euerie childish thing can say, Goe to, how now, pray away, Coll me and clip and kiffe me to, So so so so so true loue should do,



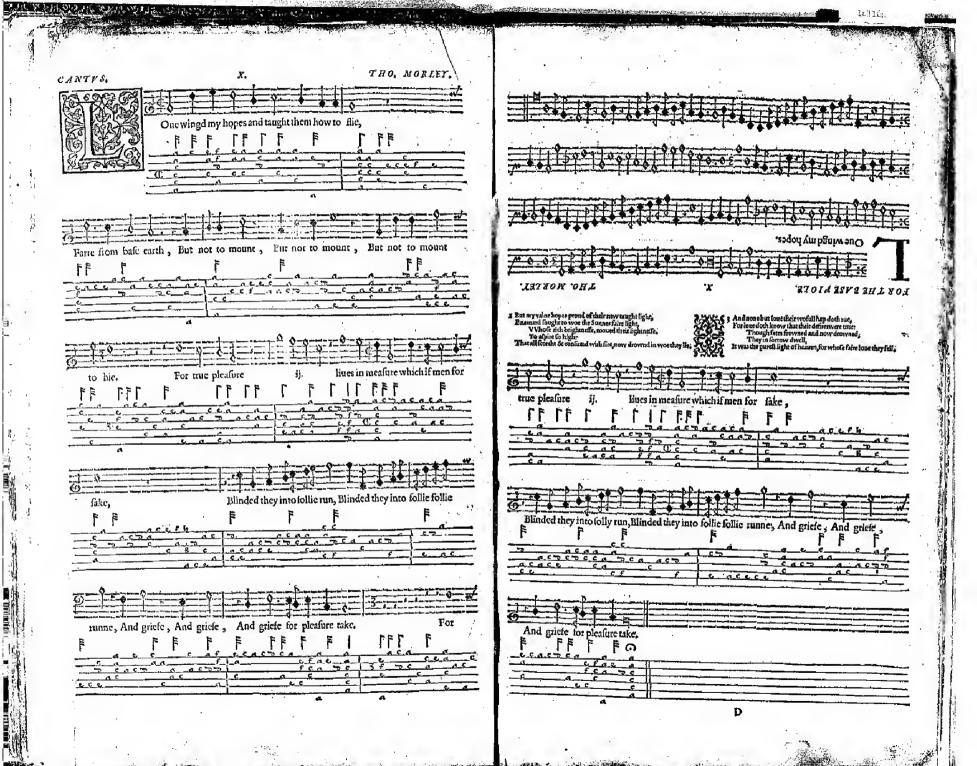
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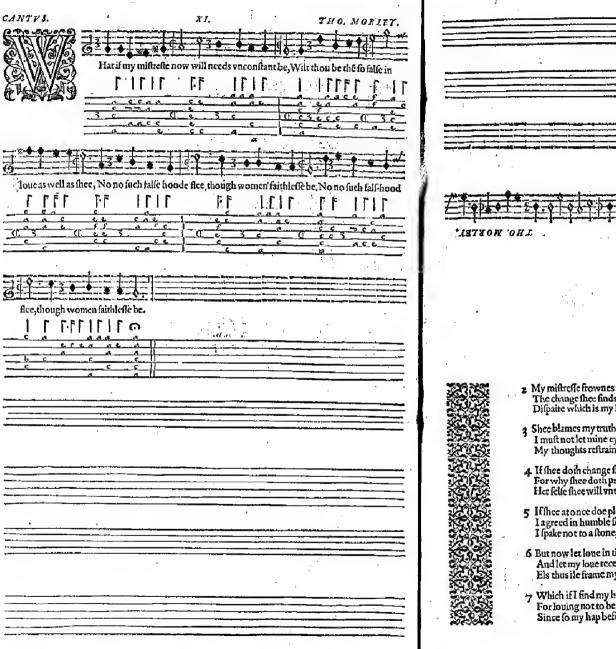




- 2 For now I proue no life to loue, where fancie breeds content,
 True loues reward with wife regard, is neuer to repent,
 It yeelds delight that feedes the light, whilst distance doe them part,
 Such foode fedd me when I did fee, in mine another hart,
- Another hart I spied, combined within my breft so fast, As to a straunger I seemed straunge, but some forced some at last, Yer was I not as then I seemed, but rather with 10 see, If in so full of harbour some, might constant lodged bec.
- 4. So Cupid playes oft now a dayes, and makes the foolefeeme faire, Hedlims the fight breeding delight, where we feeme to dispaire, So in our hart he makes them sport, and laughes at them that lone, Who for their paine gets this againe, their lone no liking mone.









- 2 My miltreffe frownes and fweares that now I loue her not, The change fine finds, is that which my difpaire begot, Difpaire which is my loue, fince shee all faith forgot.
- 3 Sheeblames my truth and causelessly accuseth me, I must not let mine eyes report what they doe see, My thoughts restraind must be, and yet shee will goe free,
- 4 If thee doth change thee must not be in constancie, For why three doth professe to take such libertie, Her selfe sheewill write, and yet fast bound am I.
- 5 If the atonce doe pleafe to fauour more then one, I agreed in humble fort to make my mone, I fpake not to a ftone, where fence of loue is none.
- 6 But now let love in time redreffe all thefemy wrongs, And let my love receive the due to her belongs, Els thus ile frame my fong or chaunge my mifteeffe longs.
- 7 Which if I find my bart fome other where shall dwell, For louing not to be beloued it is a hell, Since so my hap befoll, I bid my loue fare well.

 D 2









- 2 But of the earth no earthly Sunne, and yet no earthly creature, There floode a face was neuer face, that carried fuch a feature, This man had hap O happie man, no man so hapt as he, For none had hap to see the hap, that he had hapt to see,
- 3 And as he behold this man beheld, he faw fo faire a face,
 The which would daunt the fairest here, and staine the brauest grace,
 Pittle he cried, and pittle came, and pittled for his paine,
 That dying would not let him die, but gaue than life againe.
- 4 For joy where of he mude fuch mirth, that all the world did ring, And Pen for all his Nimpher came torth, to heare the Shepherds fing. But such a fong song never was, nor nere will be againe, Of Philida the shepherds Queene, and Coridon the swaine.

